



# The Pilot

Monthly Newsletter of

Lake Hartwell Sail and Power Squadron

Come for the Boating Education...Stay for the Friends<sup>SM</sup>



Volume 57 Issue 2

From the Bridge - Cdr Charles Guderian

By the time you read this note we will have celebrated Awards Night and be in the middle of the Up-state South Carolina Boat Show. Your bridge has been busy getting organized for the upcoming D26 Spring Conference. This includes preparing for the silent auction. Your help is requested here as we can use donated items or services which we can auction off to help defray the costs associated with hosting the conference.



Those of you who are getting the winter blues from the rainy damp weather we have recently been having should take advantage of the opportunity to spend a night or two away from home at the Embassy Suites during the conference. See the interactive conference registration form included in this newsletter for the hotel contact information. Be sure when you call for your reservation that you mention the United States Power Squadron so that you get the discounted room rate. Also note that your reservation will include **free** Wi-Fi, **free** happy hour drinks and **free** breakfast. Don't forget to choose your meals for Friday evening and lunch and supper on Saturday.

Once completed please send PDF form to Nioka Rose along with your payment as soon as possible so that she can coordinate with all those involved. If you want to get involved come to our next bridge meeting on February 14, 2017 (bring your Valentine) which will be preceded by a "Pot Luck" meal at MD360 in Powdersville at the intersection of highways 81 and 153 at 17:30 hours.

Friday night at the conference we encourage you to put on a pirate costume to join in the costume contest and games. Not feeling that brave? Then come as you are, but above all **COME JOIN US on March 3<sup>rd</sup> and 4<sup>th</sup>.**



# Calendar of Events

## *LHS&PS Calendar of Events*

### **February**

14 Executive Committee Meeting & Potluck  
4 ABC Class at Cabela's  
11 On the Water Training

### **March**

3-5 D/26 Spring Conference in Greenville  
9 Partner in Command at Cabela's  
14 Executive Committee Meeting

### **April**

11 Executive Committee Meeting  
12 Mastering the Rules of the Road Seminar at  
Cabela's  
22 Shakedown Cruise & Wooden Boat Show

## **Our Bridge**

**Commander:** Charles Guderian, S  
commander@lake-hartwell.org

**Executive Officer:** Ted Sauvain, JN  
xo@lake-hartwell.org

**Administrative Officer:** Nioka Rose, S  
admin@lake-hartwell.org

**Education Officer:** Chris Rose, SN/BOC  
education@lake-hartwell.org

**Secretary:** Rosemary Stevenson, AP  
secretary@lake-hartwell.org

**Treasurer:** Pete Stevenson, AP/BOC  
treasurer@lake-hartwell.org

**Assistant SEO:** Vacant

### **Members At Large:**

Lynn Solesbee, AP

Al Engelmann, SN

Russ Dunston

David Cross, SN

### **Nominating Committee**

Pete Stevenson, AP/BOC (1 Yrs)

Al Engelmann, SN (2 Yrs)

Jim Carroll, AP (3Yrs)

## *Nautical Quiz Locker*

1. \_\_\_\_\_ is a method of preventing ropes from fraying out.
2. When you are counting the blasts and timing the cycles of fog signals, you refer to the "light list" for details. True or false.
3. The angular difference between true north and magnetic north at a given point is called \_\_\_\_\_. Deviation, variation, bearing, magnification..
4. Give the nautical term meaning throw or pull.
5. A "class A fire" includes all but which of the following? Wood; paper; cloth; gasoline.
6. What does U.S.W.M.S stand for?
7. If you are propelling a boat by pulling on the anchor line attached, you are \_\_\_\_\_?
8. The nautical term "to douse" means to \_\_\_\_\_.
9. The aircraft carrier Lexington CV-2 was sunk at \_\_\_\_\_ in World War II.
10. A name used to describe a pirate or a freebooter is a \_\_\_\_\_.

(answers elsewhere in this issue)



***Join us at MD360 in Powdersville for a squadron first.***



*A "non alcoholic" potluck dinner.  
Let's share some good food and  
good company and shake off the  
winter blahs together.*

*Pork Tenderloin will be provided. Please bring a dish to  
share and a non alcoholic beverage of choice. See you  
there at 17:30. RSVP to admin@lake-hartwell.org.*

## Awards Night 2017

**On Jan 21 we met at J Peters restaurant** off I-25 in Anderson and gave Ray Fedele his annual opportunity to remind us of our misadventures in 2016. First, we had a good dinner at a reasonable price. Then Ray laid it on us with the following awards.

As always, the top prize was the **Bent Prop Award** and it went to **Charles Guderian** for finding the bottom while counting buoys on the upper part of the Tugaloo River. He was using a highway GPS because it has the GA/SC border, which is the original stream bed. Unfortunately, there is a short time lag between the sensing of a position and the illustration on the screen. He was able to jump in and push his boat off. The two guys with him just watched.



The second prize is the **Black Prop Award**

which went to the team of **Bert Baxter** and **George Williamson**. The Baxters and the Williamsons were cruising the Intracoastal Waterway when Bert's boat, Weigh Up, lost headway and came off plane. The sump pump had sprung a leak and the hull was filling with water. After some panic, the problem was solved with a hose clamp from the waste pump on George's boat, Midnight Special. Bert said that he could have done without this experience.



Since we did not do this Awards Night last year, a catchup award of an **Emergency Bag** was given to **Libby Cross** in case she ever had a repeat of last year's experience. The Crosses were cruising the Caribbean in their 42ft sail boat when Dave had a medical problem. He was medivacked and Libby was left, alone, to sail the boat to a safe harbor.

**Pete and Rosemary Stevenson** were given the **Good Samaritan Award** for towing the Roses around Lake Thurmond. The Roses and the Stevensons towed to Lake Thurmond for the July 4<sup>th</sup> weekend. They rafted out the first night, but the next morning the Roses craft, Rose's Roost, did not start. No fix was found so the offending craft was towed to

the various festivities. Must have been fun loading it onto the trailer for the return home.

**Russ Dunston** was given the **Two More Feet Award** for buying a 31 foot cruiser to dock next to the 29 footer that he already has.

**Pete & Rosemary Stevenson, Bert Baxter and Jim Carroll** were given **miniature skeletons** and road **signs for old people** in honor of the new artificial parts that they had added to their bodies.

**Jim Carroll** was also given a **bag of snacks** so he would have enough to eat the next time he went Co-op Charting. In his defense, Charles Guderian pointed out that it took 12 hours, door to door, for him Jim and Pete to investigate two zones on the South end of Lake Hartwell and the two on the North end.





## Awards Night Pictures



In short, we had a good time. We also had a chance to learn from other's experience rather than do it all on our own.  
Submitted by P/C Jim Carroll



## Greenville Boat Show 2017

LHSPS members once again donated their time and resources so that we could have a booth at the Upstate South Carolina Boat Show held at the TD Convention Center between Thursday January 26 and Sunday January 29, 2017. The show included many pontoon boats, bass and other fishing boats, ski boats, and some play/cruising boats. While we weren't able to get the boat driving simulator this year, our members pulled together a great slide show depicting the people and activities that have made our Squadron



what it is and we were able to project it for passersby to see. In addition, valuable contacts were made with other organizations including the Coast Guard Auxiliary, boat dealers, and potential donors for the silent auction at the upcoming District 26 Spring Conference in March. We don't know how many new members we have attracted, but every effort helps.

Thanks to Charles and Pam Guderian, Chris and Nioka Rose, Al Engelmann, Pete and Rosemary Stevenson, Bert Baxter, Jim and Lee Carroll, Ted Sauvain, Amelia Nelson, Rick Cunningham, and Charles Heath for working the booth. Special thanks go to our Commander, Charles Guderian and Al Engelmann for doing the setup on Thursday morning, to Charles Guderian, for doing the takedown on Sunday evening, and to the dedicated folks who worked multiple shifts

including Charles and Pam Guderian, Chris and Nioka Rose, Al Engelmann, Pete and Rosemary Stevenson, Jim and Lee Carroll, and Amelia Nelson.



Submitted by Ted Sauvain,

## Upcoming Events

### 2017 Coop Charting

For 2017 there is a change in leadership within the squadron for coop charting. We would like to express a sincere thank you and deep appreciation for the job of chairman that Jim Wilkins has performed for many years. Jim has taken a post with District and handed the chairmanship over to Jef Lockman.

As you know our four inspection periods are February, May, August and November. The February inspection is often challenging due to weather. This year we have the additional challenge of low water. We are asking volunteers to please contact Jef at [jeflockman@gmail.com](mailto:jeflockman@gmail.com) or at 864-901-7939 if you are able to help with the inspections.

For the February inspection, enclosed boats would be particularly useful. We look forward to a great year of coop charting.

### Silent Auction

The squadron is putting on a silent auction for the district conference coming up in March. We are asking for volunteers to help with the following tasks:

- Gathering silent auction items. In your quest for items, we are looking for anything from restaurant gift certificates to merchandise, especially of a boating theme. Additionally if you have gently used items in good condition of a nautical theme around your home, we can use those as well.
- Coordinating logistics of tables and bid sheets at the auction.
- Transportation of items to the auction.
- Staffing the auction table which includes collecting money and distributing the items the night of the auction.

Please contact Jef Lockman at [jeflockman@gmail.com](mailto:jeflockman@gmail.com) or at 864-901-7939 if you are able to assist in any way.

## D/26 Spring Conference Pirate Night

### **AARGH, Swashbuckler, the Spanish Main, Avast ye Varlets, Davy Jone's locker, AARGHH!, Walk the Plank**



**The theme for Friday, March 3 is Pirates.  
There will be tales told, our oracle will amaze ye and games played.  
Win a prize for the best costume.  
Enjoy an excellent meal and compete for booty or meet your doom.**

Learn little known facts about pirates, perhaps contribute some of your own. For example:

*Did you know that Julius Caesar was kidnapped by pirates and held on the Mediterranean coast of Pisidia (modern day Turkey) for ransom? Caesar negotiated the ransom for himself and was released. A few months later he returned with his legion and killed everyone in the village. The tidal range of the Thames is quite large, 20 feet or more, when passing through the heart of London. Low tide exposes wide expanses of mud banks and bottom. Legend has it that William Kidd was executed by being chained to a large stone placed on the bottom at low tide. There is a tavern facing the Thames with the name Kidd emblazoned on its side that the story says is the actual site of his demise.*

**Thomas Jefferson, The Barbary Coast, the Shores of Tripoli, Presley O' Bannon  
Treasure Island, Long John Silver, Blind Pew  
Blackbeard  
Pirates of Penzance**

**The Caribbean, Captain Jack Sparrow, the Black Pearl**

Can you sort legend from movie from fact? Bring your own stories, facts and artifacts. There will be tales told and myths debunked. Try your luck.





## D/26 Spring Conference Ladies Luncheon



Join us on Saturday for lunch at *Roost*, a sophisticated open kitchen restaurant offering seasonal organic food and drink in a modern venue, in the heart of downtown Greenville. Following lunch there are a number of options to entertain visitors to our wonderful city which is ranked by Forbes as one of “America’s Ten Best Cities” to visit. LHSPS members will be available to escort you to the following activities:

- ◆ Visit the Upcountry History Museum in downtown Greenville. The museum will be featuring several traveling exhibits including *Ansel Adams: Distance and Detail* and *The Art of Dr. Seuss: A Retrospective and National Touring Exhibition*. The permanent Wyeth exhibit is next door in the Greenville County Museum of Art.
- ◆ Tour the Bob Jones Museum and Gallery, one of the finest collections of European Old Masters paintings in America. BJMG houses over 400 religious, original paintings by artists such as Rubens, Botticelli, Tintoretto and van Dyke.
- ◆ Stroll and shop downtown Greenville from NOMA Square to the Liberty Bridge. Blocks of unique boutique shops are available to you to browse and/or buy or just enjoy the unique beauty of a revitalized Greenville.

Don't miss the chance to share the Greenville experience as part of the 2017 Spring D26 conference.





# D/26 Spring Conference Registration



**D26 2017 Spring Conference**  
**March 3, 4, & 5, 2017**  
 Hosted by Lake Hartwell Sail & Power Squadron



Rank/Name/Grade	Street/City/State/Zip	Squadron	Email Address	Cell Phone #

**First Names**

**Friday, March 3, 2017**

	<b>Click applicable boxes</b>				
1230 - 1435 SEO/ASEO Meeting	<input type="checkbox"/>				
1230 - 1330 Sqd Commander Roundtable	<input type="checkbox"/>				
1230 - 1330 Secretary/Treasurer Meeting	<input type="checkbox"/>				
1335 - 1435 D/C, DXO, Sqd Cdr/EX Meeting	<input type="checkbox"/>				
1335 - 1435 Sqd Admin Officers Meeting	<input type="checkbox"/>				
1440 - 1540 Port Captains Meeting	<input type="checkbox"/>				
1440 - 1540 New Nominations Committee Manual	<input type="checkbox"/>				
1440 - 1540 Facebook	<input type="checkbox"/>				
1550 - 1645 D26 Council Meeting	<input type="checkbox"/>				
1800 -2100 Friday Evening Social					
Chicken Cavatappi		\$32.00	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____
Teriyaki Pork		\$38.00	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____
Carolina Trout		\$39.00	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____

**Saturday, March 4, 2017**

0800 - 1220 Membership	<input type="checkbox"/>				
0800 - 0900 Coop Charting/VSC	<input type="checkbox"/>				
0800 - 1000 Open/CPN	<input type="checkbox"/>				
0905 - 1005 DB2000	<input type="checkbox"/>				
1010 - 1110 VHF/DSC Marine Radio	<input type="checkbox"/>				
1010 - 1110 Planning D26 Conferences/C&R's	<input type="checkbox"/>				
1120 - 1220 P/D/C Roundtable	<input type="checkbox"/>				
1120 - 1220 Boating Activities	<input type="checkbox"/>				
1030 - 1500 Spouse/Guest Event		\$25.00	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____
1200 - 1315 Member's Luncheon		\$22.50	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____
1315 - 1550 District Conference Meeting	<input type="checkbox"/>				
1430 - 1730 Hospitality Suite	<input type="checkbox"/>				
1730 - 2200 Banquet Social Hour & Plated Dinner					
Chicken Breast		\$36.00	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____
Baseball Sirloin		\$39.00	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____
Salmon Fillet		\$38.00	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____

**Sunday, March 4, 2017**

0930 - 1330 Tugalo River Channel Cruise on Lake Hartwell	<input type="checkbox"/>				
Mail registration & check (payable to LHS&PS): Lt/C Nioka Rose, 6 Bayou Cv, Mauldin, SC 29662					Amount Enclosed: \$ _____
Hotel Reservations: Embassy Suites Conference Center and Golf Resort		1 (800) Embassy			
670 Verdae Blvd, Greenville, SC 29607		1 (864) 676-9090			
Golf Course & Tennis Court Reservations:		1 (864) 678-7187			

Reservation Deadline: February 10, 2017  
 2 Room Suite: \$139.00 (\$155.68 inclusive of tax, fees, etc.)

Fill out your registration form today!

# Education

## *Cabela's on Woodruff Road in Greenville*

*New Day/New Time for Seminars Starting in January*

*Second Thursday of the Month 5:30 to 7:00PM*

Cost \$10.00 per person or \$15.00 at the door.  
Register at <https://www.UpstateBoatingCourse.org>.

## Schedule of Upcoming Seminars and Classes

### **Saturday, February 4, America's Boating Course**

Skippers, spouses and family members come learn some basic boating safety. Topics covered include, Boat Handling, Docking, Aids to Navigation, State & Federal Regulations, Anchoring, Trailing Tips, Rules of the Road, Emergencies, PWC Safety, Knots and Splices. Upon successful completion of the exam a certificate will be awarded. SCDNR will also send you a boater education card. Cost for this all day class is \$50.00 for first family member and \$10.00 for each additional family member sharing the same book.

### **Thursday, March 9 Partner in Command**

When crew members have little or no boating experience they may be confused and unprepared when emergencies arise. Do you know how to call for help on a marine radio? Do you know how to use a fire extinguisher, marine distress signals or how to handle lines? Do you know how to stop the boat, to turn it to pick up a man overboard, or to find your way to shore to meet first responders?

In emergency situations, there is no time so sit and read a manual, so the time to learn some basic skills is before the emergency arises. This seminar will not make you an expert, but will provide the basic knowledge to help deal with emergency situations. Registration is required as class size is limited. Cost \$10.00 per person. Register at [www.UpstateBoatingCourse.org](http://www.UpstateBoatingCourse.org) or phone us at 864 567-1505 for more information.

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### ANSWERS TO XO QUIZ

1. Whipping
2. True
3. Variation
4. Heave
5. Gasoline
6. Uniform State Waterway Marking System
7. Kedging Off
8. Lower suddenly
9. Battle of the Coral Sea
10. Rover





# Lake Hartwell Sail & Power Squadron

## Executive Committee Meeting Minutes January 17, 2017

MD 360 Powdersville

- I. **Call to Order 18:30 by Cdr Charles Guderian, S**
  - A. A quorum was established
  - B. Invocation –Lt/Cdr Charles Guderian, S
  - C. Pledge of Allegiance – Lt/Cdr Charles Guderian, S
  - D. Review Minutes of December meeting – approved
  - E. The next ExCom meeting is at the MD 360 Powdersville Tuesday February14 @ 17:30.
  
- II. **AD-Hoc Committees – D'26 Conference Spring 2017, March 3-5. P/C Pete Stevenson**

In response to D26 requests we negotiated a lower cost entre for Friday dinner; in addition we changed the entertainment budget allowing small reductions in pricing of all entrées for the two meals. Current focus is on the Silent Auction and Friday evening celebration. There will be a “party organizing” meeting Sunday Jan 22 at 3 PM at the Stevensons. Jef Lockman will publish an announcement on and a call for materials for the Silent Auction. Auction materials recruiters will meet at 4 PM Friday Jan 20 at Sues. We need volunteers to host the Hospitality Suite. This is a meet and greet job.
  
- III. **Department Reports**
  - A. Commander – Cdr Charles Guderian, S
    1. Pending changes to squadron website requested by district were discussed.  
The Awards Night is Jan 21 at J Peters in Anderson (exit 19 in the restaurant/hotel complex overlooking the highway).
    2. Jef Lockman, Co-op Charting Chair will publish a plan and call for volunteers in the coming days. The next commitment is in February 2017.
    3. A discussion of possible changes to the squadron tri-fold brochure requested by district ensued. Nioka Rose has offered to be the contact person who will work with Jan Wright to modify or redesign the brochure. As we currently have an ample supply of brochures on hand, these will be used prior to printing any new documents.
  - B. Auxiliary – No Report
  - C. Past Commander – P/C Jim Carroll, AP no report.
  - D. Treasurer – P/C Pete Stevenson, AP – The treasurers report covers November and December. No significant events, transactions or expenses. New signature cards are filed. By the next ExCom the Quicken files will be caught up.
  - E. Administration – Lt/Cdr. Nioka Rose, S
    1. A cruise planning meeting preceded the bridge meeting and an ambitious and fun schedule was presented and discussed .Some future items are not finalized (dates etc).

# Executive Committee Meeting Minutes

## 2017 Boating Activities

### Date Squadron Cruise Destinations

Feb. 4 America's Boating Course  
April 22 Shakedown Cruise  
May 2 Kayak Trip  
May 6 America's Boating Course  
May 17-23 Cruise & Rendezvous  
June 9 Full Moon Party  
June 12-26 Chesapeake Bay Cruise  
July 2-4 Boat Parade & Fireworks  
July 14-16 Lake Murray Cruise  
July 19 Tubing on the Green River  
Aug. 4-6 Jocassee Cruise  
Aug. 19-20 Wine Cheese Party  
Aug. 28 Sunset Cruise  
Sept. 3-4 Labor Day Raft Out  
Sept. 16 America's Boating Course  
Oct. 7-14 Cape Lookout Cruise

#### F. Education – P/C Chris Rose

1. ABC classes are scheduled for Feb 4, May 6 & Sept 16. Instructors for Feb 4 include Rose, Stevenson, Carroll and Sauvain.
2. On the Water ABC follow up planned on Guderian's pontoon for Feb 11, weather permitting.
3. Seminar for Dec 15 was cancelled due to only 1 sign up. Seminar on Thursday evening Jan 12 on GPS was taught by Bert Baxter had seven sign ups and five students.
4. Issues complicating the presentation of seminars were discussed. Some requirements imposed by the national organization along with poor attendance have caused us to rethink our seminar schedule.

#### G. Executive – Lt/Cdr Ted Sauvain, JN – 2017 boat show booth staffing was discussed

#### H. Secretary – Lt/Cdr Rosemary Stevenson, AP

1. Sunshine Committee –No report.
2. Poinsett Pilot – Articles are due by the 20th.

From the Bridge – CDR Charles Guderian  
Education -Seminars – P/C Chris Rose  
D'26 2017 Conference – P/C Pete Stevenson  
Boat Show – Exec Ted Sauvain & Lt/Cdr Nioka Rose  
Awards Night – Exec Ted Sauvain  
Silent Auction – Lt/Cdr Jef Lockman  
Co-op charting- Lt/Cdr Jef Lockman

#### I. Members at Large – no report.

#### IV. **Old Business** – no report

#### V. **New Business** No report

Next ExCom MD 360 Powdersville Tuesday February 14 @ 17:30 followed by a pot luck dinner at 18:30

#### VII. Adjourned 20:15

Submitted by P/C Pete Stevenson, AP





*Come for the Boating Education...Stay for the Friends<sup>SM</sup>*



### **Poinsett Pilot**

Official monthly publication of the  
Lake Hartwell Sail and Power Squadron,

**Editor: Nioka Rose**

**Proofreaders: Pete & Rosemary Stevenson**

**Distribution: Bert Baxter**

Items are due on the 20th of the month preceding publication. Articles should be emailed to:

**editor@lake-hartwell.org.**

The editor reserves the right to edit submissions in a style that best serves the needs of LHS&PS, District 26, and United States Power Squadrons©

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