

# Poinsett Pilot



*Lake Hartwell Sail and Power Squadron, a unit of the United States Power Squadrons® District 26  
A non-profit organization dedicated to making boating safer and more fun.*

**Volume 56 Issue 6**

## From the Bridge - SEO Chris Rose

The squadron's new laptop and Office 2016 software made the May ABC Class smooth sailing for the instructors.

Nineteen students graduated and 8 joined us for On the Water Training



Left to right, Kenneth Jackson, Ellen Jackson, Florian Koch, Rebekka Krampitz, Alexander Belfield, Donna Belfield, Charles Guderian, Karen Evjen

# Calendar of Events

## *LHS&PS Calendar of Events*

### **June**

1 - 8 Cruise & Rendevous, Beaufort, SC  
13 Executive Committee Meeting  
18 MOW Poker Run  
25 Partner in Command Seminar at Cabela's

### **July**

2 - 4 Fourth of July - Thurmond Lake  
11 - Executive Committee Meeting  
13 -27 Finger Lakes Cruise  
15 Lake Murray Cruise

### **August**

1 Executive Committee Meeting  
13 Wine & Cheese at the Dunston's  
17 French Broad River Kayak Trip  
20 Boat Handling Seminar at Cabela's

## **Our Bridge**

**Commander:** Jim Carroll, AP  
commander@lake-hartwell.org  
**Executive Officer:** Charles Guderian, S  
xo@lake-hartwell.org  
**Administrative Officer:** Nioka Rose, S  
admin@lake-hartwell.org  
**Education Officer:** Chris Rose, SN/BOC  
education@lake-hartwell.org  
**Secretary:** Rosemary Stevenson, AP  
secretary@lake-hartwell.org  
**Treasurer:** Ivy Williamson, S  
treasurer@lake-hartwell.org  
**Assistant SEO:** Vacant

### **Members At Large:**

Lynn Solesbee, AP  
Al Engelmann, SN

### **Nominating Committee**

Jim Carroll, AP (1 Yrs)  
Pete Stevenson, AP/BOC (2 Yrs)  
Al Engelmann, SN (3 Yrs)

## Poker Run 2016

The 2016 Hartwell Lake Poker Run Registration is now open! Log onto [www.HartwellLakePokerRun.com](http://www.HartwellLakePokerRun.com) for full information and to register!

This year's event is set for June 16, 17 & 18. We've added a Thursday night Welcome Party at The Galley restaurant at Portman Marina in addition to the Friday boat fun run, street party and Saturday poker run you've come to know and love!

You should find all the information you need on the Poker Run website, but if you have additional questions, please email [april@acmow.org](mailto:april@acmow.org) or call 225-6800.

Thanks! and hope you will be able to join us for the 2016 event!



# Let's Go Boating!



# Fourth of July at Lake Thurmond

Fireworks at Plum Branch on Saturday evening, July, 2nd.

An email blast will be sent in early June to firm up details.

Thurmond Lake is looking forward to having us join them

**Boat Parade - Beach Party - Kids Games & Prizes**

**Kayak Rodeo- Oh My!**

The Thurmond Lake Sail & Power Squadron is back again to host the Independence Day Celebration at Thurmond Lake near McCormick., SC.

**It's Bigger & Better...Again!!**

The Annual Independence Day Boat Parade will be held on Monday, July 4th. Gather at the Dorn Boating Facility by 10am, boats will pass the judges stand starting at 10:30. We then make way to circle the 'Ice Cream Boat' where ice cream sandwiches and goodie bags will be tossed to all participants. And finally make our way over to the Beach Party at the Savannah Lakes Marina Beach for the winners presentation of 'Best-Decorated' boats. A trophy and various cash card prizes will be awarded. (Last year \$1100 was awarded). So grab some decorations off your porch and your neighbors porch (don't forget to invite your neighbor) and register your boat.

**Open To All - Bring The Families**

At the SL Marina Beach, the McCormick Community Beach Party goes from noon to 4pm; we will have free hot dogs (limit 2), chips, and soda. Adult activities, children's games and contests. Be on time to watch all the boats coming into the beach area. Bring family & friends and stay for the Beach Party. Bring your own chairs or blanket, and other food/beverage. Pastor Jim will be in charge of the kids games, plenty of prizes and fun with a *Slip & Slide* on the beach into the lake.

A Kayak Rodeo for the adults will be part of the fun, provided by the SLV Outdoor Adventure Club. Hats & bandanas for all the adult participants.

Please go to [www.TLSPS.org](http://www.TLSPS.org) for more information and to register for the Boat Parade.

We will also register boats at Dorn, but we appreciate your pre-registration to better plan our event.

Don't forget your sunscreen & cameras - *Register your boat today.*

**This is a free event** - Please thank & support our sponsors.

Hope to see y'all Monday the 4th!

*Thurmond Lake Sail & Power Squadron*

*Joining with the McCormick County Chamber of Commerce*



# Education

## *Cabela's on Woodruff Road in Greenville*

Registration is required as class size is limited.

Phone Chris Rose at 864-567-1394 or email [education@lake-hartwell.org](mailto:education@lake-hartwell.org) to reserve a seat.

## Schedule of Upcoming Seminars:

### **Saturday, June 25; Partner in Command**

Are you a boater, but not a skipper? This seminar teaches non-skippers what is needed to handle skipper duties should the need arise, and is instructed by ladies. It is designed to help you become comfortable using the radio, stop, start and run the engine, understand the rules of the road, and be able to return the boat to a safe haven. Cost \$10.00 per person.

### **Saturday, August 20; Boat Handling under Power**

This seminar shows boaters how to depart and dock under a variety of conditions as well as all about trimming the boat underway. Cost \$10.00 per person.

**Saturday, September 17; America's Boating Course** will be offered instead of a seminar. A fee is charged for this class. Visit [www.UpstateBoatingCourse.org](http://www.UpstateBoatingCourse.org) for more information or to register.

### **Saturday, October 22; Basic Weather & Forecasting**

The safety and comfort of those who venture out-on-the-water have always been weather dependent. This seminar is a must for boaters who have never taken a weather course. The complex subject of weather is presented in a way that is both understandable and useful. Topics include Air Masses and Fronts, Winds, Storms, Clouds, Thunderstorms, Fog and Forecasting. Cost \$10.00 per person.

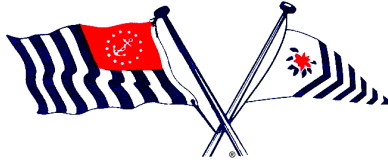
### **Saturday, November 12; Mastering the Rules of the Road**

This seminar provides an explanation with examples of the 37 Rules of the Road for both the U.S. Inland Rules and the International Rules (COLREGS). It simplifies the sometimes complex law relating to boat operation for the recreational boater. It is a starting point for study preparation for the USCG License examination. Cost \$10.00 per person.

### **Saturday, December 17; Advanced Power Boat Handling**

Historically it took many years' experience to be truly at ease and skilled at handling a powerboat. This skill was achieved over years of on the water trial and error experience. What about the rest of us? Here's a good way to get there quickly and safely. This seminar is a three-part series: Close Quarters Maneuvering, How Boats Behave and Seas, and Handling at Sea. The seminar shows you how your boat will behave and why in response to your controls. You'll understand what the pro's have learned the hard way. This gets you there faster, and with confidence. Then, on the water you can visualize your actions and execute them easily. Cost \$10.00 per person.

# Excom Notes



## Lake Hartwell Sail & Power Squadron Executive Committee Meeting Minutes April 4, 2016

Augusta Road Library

I

- I. **Call to Order 18:30 by Cdr Jim Carroll, AP**
  - A. A quorum was established
  - B. Invocation – Cdr Jim Carroll, AP
  - C. Pledge of Allegiance – Cdr Jim Carroll, AP
  - D. Review Minutes of April ExCom meeting – approved as read  
The next ExCom meeting is at the Powdersville Library Monday June 13 @ 18:30
- II. **AD-Hoc Committees – D'26 Conference Spring 2017, March 3-5.** P/C Pete Stevenson handed out several documents on the conference preparations. The package contains plans and records needs (people). Ex com members are requested to review, comment and question.
- III. **Department Reports**
  - A. Commander – Cdr Jim Carroll
    1. The Corp of Engineers has a meeting on May 5. Cdr. Carroll will attend.
  - B. Auxiliary – no report
  - C. Past Commander – P/C Pete Stevenson No report
  - D. Treasurer – Lt/Cdr Ivy Williamson, S
    - 1 Financial reports will be emailed to the bridge.
  - E. Administration – Lt/Cdr Nioka Rose,S
    1. Member activation: members of the bridge have been making calls to the inactive/past members. This effort will discontinue for the present.
    2. The Saturday April 30th joint venture with Golden Corners on Lake Hartwell was cancelled by Golden Corners.
    3. Jan Wright from District will be contacted concerning the squadron On the Water Training insurance issue.
    4. Lt/Cdr Charles Guderian will be the backup for the June Pilot.
    6. Awards night & Annual meeting will be Oct 14 at Twin Peaks, Greenville.
  - F. Education – P/C Chris Rose
    1. Blake Roberts will give us the manufacturers and model numbers of the sextants so that we can determine their value.
    2. The May ABC course has 14 students signed up. Stevenson and Carroll will teach. On

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# Excom Notes continued

(Continued from page 5)

the water training will be the following week.

- G. Executive – Lt/Cdr Charles Guderian, S
  - 1. Co-op charting – all zones have been assigned as follows:
    - Zone 1A Jef Lockman
    - Zone 1B Nioka and Chris Rose
    - Zone 2A & 2B Jim Carroll and Pete Stevenson
    - Zone 3A Ray Fedele
    - Zone 3B Russ Dunston
    - Zone 4A Jim Wilkins
    - Zone 4B Charles Guderian
  
- H. Secretary – Lt/Cdr Rosemary Stevenson
  - 1. Sunshine Committee – A sympathy card was sent to Rick & Carolyn Cunningham upon the death of Carolyn's mother.
  - 2. Poinsett Pilot – Articles are due by the 20th.
    - From the Bridge – Cdr. Jim Carroll
    - ABC classes and seminars – P/C Chris Rose
    - D26 2017 Conference status report – P/C Stevenson 2017
    - 4<sup>th</sup> of July event – Lt/Cdr Nioka Rose
    - Lake Murray cruise – P/C Bert Baxter
  
- I. Members at Large – no report
  
- IV. **Old Business** – no report
- V. **New Business** - no report
  
- VI. The June 13 ExCom meeting will be at 18:30 at the Powdersville Library.
  
- VII. Adjourned 19:45  
Submitted by Lt/Cdr Rosemary Stevenson, AP

*Come for the Boating Education ...  
Stay for the Friends*



**Poinsett Pilot**

Official monthly publication of the  
Lake Hartwell Sail and Power Squadron,

**Editor: Nioka Rose**

**Proofreaders: Pete & Rosemary Stevenson**

**Distribution: Bert Baxter**

Items are due on the 20th of the month preceding publication. Articles should be emailed to:

**editor@lake-hartwell.org.**

The editor reserves the right to edit submissions in a style that best serves the needs of LHS&PS, District 26, and United States Power Squadrons©

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