

The Pilot



Come for the Boating Education...Stay for the FriendsSM

Volume 58 Issue 3

From the Bridge - Jim Carroll

The 2018 Upstate Boat Show appears to have been a great success. For starters, there were a lot of boats. The entire exhibition floor was jam packed. There were pontoons, tritoons, center consoles, deck boats, bass boats, ski boats, wave boats, runabouts, you name it. However, there were no cruisers. Things are changing in the local boating world.

There were also more boat dealers than in the past. They covered a larger geographic area. It looks like this show has increased the size of their market.

The thing that did not change was the continued escalation in prices. WOW ! The economy must be doing pretty good to support the "Show" prices that I saw.

Our booth also did well. Over the four day period 16 of our members signed up over 200 people for the kayak drawing. All most 60% of these asked that we remind them of our activities this year so they would have the opportunity to participate. That is a big boost to our mailing list.

Of course, there could be only one winner of the kayak, that was Matt Harper from Easley.

One other thing that we noticed was the many people from Greenwood that were at the show. They seemed to relate more to our new title of "Upstate Boating Club" than they did to our previous "Squadron" name.

In summary, the boating season is about to begin and it looks like folks are getting ready to go.



Calendar of Events

LHS&PS **Calendar of Events**

March

- 8 Partner in Command Seminar at Cabela's
- 10 Co op Jamboree at Portman Marina
- 13 Executive Committee Meeting
- 16 - 18 Spring Conference Columbia, SC

April

- 10 Executive Committee Meeting
- 12 Mastering the Rules of the Road Seminar at Cabela's
- 21 Shakedown Cruise & Wooden Boat Show at Big Water and Hartwell Marinas

May

- 8 Executive Committee Meeting
- 12 ABC Class at Cabela's
- 18 -20 D26 Cruise & Rendezvous

Our Bridge

President: Jim Carroll, AP
president@lake-hartwell.org

Vice President: Pete Stevenson, AP
vice-president@lake-hartwell.org

Administrative Officer: Nioka Rose, S
admin@lake-hartwell.org

Education Officer: Chris Rose, SN
education@lake-hartwell.org

Secretary: Billy Owens, AP
secretary@lake-hartwell.org

Treasurer: Lynn Solesbee, AP
treasurer@lake-hartwell.org

Assistant SEO: Vacant

Members At Large:

- Al Engelmann, SN
- Ted Sauvain, JN
- David Cross, SN
- Nathan Reynolds

Nominating Committee

- Al Engelmann, SN (1 Yr)
- Jim Carroll, AP (2 Yrs)
- Charles Guderian, S (3 Yrs)

February Happenings

So, how was the "Landlubber's Progressive Lunch"?

Well, things were complicated at the 11th hour by illness at the Carroll's home which had been on the agenda for the third course but those gathered at the Guderian's enjoyed a salad there and then moved on to the Stevenson's for the main meal (a curried chicken dish served over rice). Thanks to our hosts.

Did you miss the Happy Hour at McGee's?

If you're not in this picture you weren't there!!!! Those who did attend enjoyed the good food and company.



Pete Stevenson, Craig McQueen, Billy & Julie Owens, Ted Sauvain and Pam & Charles Guderian

Co- Op Charting Jamboree

Now is the time for all good ... oh rats wrong theatre.

Now is the time to invigorate the CO OP Charting Jamboree on March 10, 2018 at Portman Marina at 12 noon. Both the Marina, the Corps of Engineers and DNR are on board with the program.

An abbreviated version of this message has been sent to the members of the public that have expressed interest in the program. But, we need to confirm our commitment also, so I am inviting and asking you to commit and confirm your participation in this event. We need co op charting inspectors and boats, inspectors are solicited with or without boats, if we have you we will get you afloat.

		Boat	Y/N	Attend	Y/N
Russ Dunston	dunstonruss@bellsouth.net	___	___	___	___
Craig McQueen	ckmcqueen@bellsouth.net	___	___	___	___
Billy Owens	billy@palmettoinc.com	___	___	___	___
Ray Fedele	rayfedele1969@att.net	___	___	___	___
Kathryn Fedele	kfedele1980@att.net	___	___	___	___
Ted Sauvain	tedsauvain@att.net	___	___	___	___
Charles Guderian	ecgthree@aol.com	___	___	___	___
Jim Wilkins	jrwretired@bellsouth.net	___	___	___	___
Chris Rose	ecroses@bellsouth.net	___	___	___	___
Jeff Lockman	jeflockman@gmail.com	___	___	___	___
Jim Carroll	jcarroll1949@gmail.com	___	___	___	___
Don Woodard	firstfruitsfarm@bellsouth.net	___	___	___	___

The purpose of this event is to share our experience on the lake with members of the public. The vehicle is to take passengers along on several co op charting cruises. Co op charting is a program in which we inspect navigation aids on the lake, submit a report to the Corps of Engineers and the Corps causes repairs to be made.

This program of inviting the public to go along started in December 2017 with a notice in the news paper which prompted a surprising level of interest. Such strong interest that the December schedule for co op charting was overwhelmed, too many people for too few boats and SHAZAM the Jamboree was created. The program:

12: 00 PM meet at Portman Marina launch ramp area (the courtesy dock) and the small tournament pavilion at the land side of the courtesy dock at 12 noon. We will have hot dogs and soft drinks available.

12:15 a very short presentation on what co op charting is, what we will be doing during the afternoon and a comment or two on who and what we are.

In the background we will be matching boats, captains, inspectors and passengers.

12:30 The several teams will depart the dock and travel a short distance to the assigned areas. For those folks who want to look over a lake chart to see where we will be going there are three areas. The lower portion of the Seneca River, the lower half and upper half of 26 Mile Creek. Should the crowd be large enough a fourth area would be to circumnavigate Anderson Island. At least one and probably both of our members on each boat will be knowledgeable about the specific area they are to cruise in.

In addition to the main subject: cooperative charting, our team members will also be available to discuss almost any boating subject including navigation aids, boat handling etc.

To insure that we have enough hot dogs, drinks, boats, captains and inspectors it is a must that you confirm by email to me that you plan to participate. Please be sure to add your email, telephone and any other important contact information. Regrettably I do not function on social media so communication channels that will work are email, telephone and text.

Pete Stevenson Pete@marinesurveysinc.com or 864 444 3297

Education

Cabela's on Woodruff Road in Greenville Schedule of Upcoming Classes and Seminars

Seminar registration is required as class size is limited. Cost \$25.00 for first family member and \$10.00 for each additional family member. Register at www.UpstateBoatingCourse.org or phone us at 864 567-1394 for more information.

Thursday, March 8 Partner in Command

When crew members have little or no boating experience they may be confused and unprepared when emergencies arise. Do you know how to call for help on a marine radio? Do you know how to use a fire extinguisher, marine distress signals or how to handle lines? Do you know how to stop the boat, to turn it to pick up a man overboard, or to find your way to shore to meet first responders?

In emergency situations, there is no time to sit and read a manual, so the time to learn some basic skills is before the emergency arises. This seminar will not make you an expert, but will provide the basic knowledge to help deal with emergency situations.

Thursday, April 12 Maritime Rules of the Road: Understanding Your Responsibilities

When you skipper a vessel, you have a set of legal responsibilities to protect lives and property on the water. This seminar will help you grasp the Rules of the Road, by providing explanations and examples of the 37 Rules of the Road. It simplifies the sometimes complex law relating to boat operation for the recreational boater.

Saturday, May 12 America's Boating Course

Come for the Boating Education...Stay for the FriendsSM

The Upstate Boating Club, part of the United States Power Squadron, will be presenting the Americas Boating Course from 9:30 until 5:30, covering these topics:

Boat Handling	Docking
Aids to Navigation	State & Federal Regulations
Anchoring	Trailing Tips
Rules of the Road	Emergencies
PWC Safety	Knots and Splices

This course is designed to provide basic safety instructions on the operation of boats for Skippers, Spouses, and Family Members

Taught by Experienced Boaters of the Lake Hartwell Sail & Power Squadron and approved by the National Association of State Boating Law Administrators and recognized by many major insurance carriers as well as the United States Coast Guard.

Cost is \$30.00 for the first family member and \$10.00 for each additional family member sharing the same book. Register at www.UpstateBoatingCourse.org or phone us at 864 567-1394 for more information.



Upstate Boating Club

Executive Committee Meeting Minutes February 13, 2017

MD 360 Powdersville, SC

I. Call to Order 18:30 by Jim Carroll

- A. A quorum was established
- B. Invocation –Jim Carroll
- C. Pledge of Allegiance – Jim Carroll
- D. Review Minutes of January meeting was approved

II. AD-Hoc Committees –

III. Department Reports

A. Commander – Jim Carroll

- 1. Jim contacted 106.3 for advertising opportunities, for \$800.00 we can be a sponsor of the outdoor show on Saturday mornings, the Bridge decided to table this until we have listened to the show.
- 2. Jim participated in the D/26 Cdr teleconference.
- 3. The Spring Conference is 3/16 – 3/18 and our delegates will be Nioka and Chris Rose, Pete Stevenson, and Charles Guderian.

B. Past Commander – Charles Guderian

- 1. Matt Harper won the kayak at the boat show.
- 2. Several people from the Greenwood area expressed interest in the Upstate Boat Club at the boat show. Nate has agreed to look into planning some type of activities in that area.

C. Treasurer – Lynn Solesbee

- 1. The treasurer's report was handed out.
- 2. Lynn will consolidate some of our accounts.

D. Administration – Nioka Rose

- 1. Happy hour the 15th at McGee's in Anderson
- 2. About a dozen participated in the Landlubbers lunch
- 3. Nioka will approach GCS&PS about a joint effort with the "Ready Set Wear it" Campaign.
- 4. Shakedown Cruise is set for 4/21/18.
- 5. Pete is finalizing the plan for the Co-op Jamboree and will send an email out by 2/26/18.

Executive Committee Meeting Minutes

E. Education – Chris Rose

1. 8 people took and passed the ABC course on Feb. 3rd.
2. An ABC course is set for the 17th at MD 360.
3. Partner in Command is set for 3/8/18.

F. Executive – Pete Stevenson

1. 137 positive touch cards were returned to us at the boat show.
2. \$144.00 was approved for a program called PRO A. It will track and control our social media blasts and contacts.

G. Secretary – Billy Owens

1. 2018 Poinsett Pilot article assignments– (Articles are due by Feb 20)
Boat Show- Jim Carroll
Education- Chris Rose
Co-op Jamboree – Pete Stevenson
Touch Cards results Jef Lockman
2. Nioka received a email from D/26 that they did not like us changing the logo on the Pilot. We decided to table any decision until a later date.
3. Nioka will look into updating the awards section of our web site.

H. Members at Large

1. An up to date roster is now on our web site

IV. **Old Business** – none

V. **New Business** – none

VI. The next ExCom meeting is at the MD 360 Powdersville Tuesday March 13 @ 18:30

VII. Adjourn 19:40

Submitted by Billy Owens



Come for the Boater Education...Stay for the FriendsSM



Poinsett Pilot

Official monthly publication of the

Upstate Boating Club,

Editor: Nioka Rose

Proofreaders: Pete & Rosemary Stevenson

Distribution: Don Woodard

Items are due on the 20th of the month preceding publication. Articles should be emailed to:

editor@lake-hartwell.org.

The editor reserves the right to edit submissions in a style that best serves the needs of LHS&PS, District 26, and United States Power Squadrons©

Articles, opinions, and advertisements contained herein do not necessarily reflect any endorsement or policy from either the USPS or LHS&PS unless so stated.